

Home and Family Arts - Dept. 114 2009 OFFICIAL OPEN CLASS ENTRY FORM

INDIANA STATE FAIR Entry Department 1202 E. 38th St.

Indianapolis, IN 46205-2869 ENTRY DEPARTMENT: 317-927-7515 Use only for Dept. 114

| OFFICE USE ONLY Date Processed |
|--------------------------------|
| Exhibitor No |
| Receipt No |
| Parking Sticker No |
| Ticket No. |
| Date Sent |
| Check # \$ |

PLEASE PRINT OR TYPE

| NAME | E-MAIL |
|--|--|
| STREET OR R.R. | |
| CITY | STATE ZIP |
| COUNTY | _ PHONE () |
| How many years have you exhibited in this department at the Ir | ndiana State Fair? |
| SIGNATURE (Must be exhibitor) (MUST BE IN INK) Submission of an entry into the State Fair expressly binds the exh all terms and conditions contained in the Handbook/Premium Lis Check appropriate box: Individual/Sole proprietor Corporation Limited liability company. Enter the tax classification (D=disregard | nibitor and all parties involved with the exhibition of exhibit, to st. Entry forms without valid signature will not be processed. □ Partnership |
| NO. FEE AMOUNT Entry fee @ \$30.00/per department (allows entry of 35 exhibits) Additional exhibitor tickets (6 - 1-day passes) @ \$30.00 (limit 4) Additional entry fee for more than 35 exhibits @ \$30.00 up to 65 exhibits Late Processing additional Charge @ \$25.00 TOTAL AMOUNT ENCLOSED | *Read Handbook/Premium List for complete terms and conditions and class information. *One exhibitor per form - entry forms may be photocopied. *Regular Entry Deadline - July 1 (Postmarked) (not metered) *Late Entries Accepted - July 2-July 17 (Postmarked) (Late Entry Processing Charge additional - \$25.00) *Entries without correct fees included will be returned. *A department/section/class number must be listed on the back of this form for EACH item entered. *Follow section/class terms and conditions for number of entries per class. *Listing department/section/class number correctly is the |
| Make check payable to: Indiana State Fair Do not send cash. Send Entry Form to: Entry Department, Indiana State Fair, 1202 E. 38th St., Indianapolis, IN 46205-2869. Each Exhibitor must pay all fees at time of making entry. Visa MasterCard | responsibility of the exhibitor. *It is recommended that a photocopy of the entry form be kept for your files. *No class additions may be made. Please check your entry form carefully. *Entry fees are non-refundable. *Each exhibitor will receive 6-one day passes to the Fair with paid entry fee. *Use separate entry form for each department. *Incomplete entries will be returned and subject to applicable late fees. *The Indiana State Fair, Indiana State Fair Board, Indiana State Fair Commission, and all employees associated with each organization assume no liability of claims for the safety of exhibits while on the Fairgrounds. All entries are tendered and accepted |

Example: You must list each item (entry) you plan to exhibit on the entry form.

Example: If you are entering an Antique Inkwell, you would enter on one of the lines 114-AN-112 Dept - 114 for (Home & Family Arts Dept.) - Section AN for (Antiques) and Class - 112 for (Desk Accessory; Inkwell, Blotter, Pen, Lap Desks, etc.). If you are entering 2 inkwells, you must list each on it's own line: 1st line: 114-AN-112; 2nd line: 114-AN-112

| LINE NO. | DEPT./SECTION/CLASS | LINE NO. | DEPT./SECTION/CLASS | LINE NO. | DEPT./SECTION/CLASS |
|----------|---------------------|----------|---------------------|----------|---------------------|
| 1 | | 23 | | 45 | |
| 2 | | 24 | | 46 | |
| 3 | | 25 | | 47 | |
| 4 | | 26 | | 48 | |
| 5 | | 27 | | 49 | |
| 6 | | 28 | | 50 | |
| 7 | | 29 | | 51 | |
| 8 | | 30 | | 52 | |
| 9 | | 31 | | 53 | |
| 10 | | 32 | | 54 | |
| 11 | | 33 | | 55 | |
| 12 | | 34 | | 56 | |
| 13 | | 35 | | 57 | |
| 14 | | 36 | | 58 | |
| 15 | | 37 | | 59 | |
| 16 | | 38 | | 60 | |
| 17 | | 39 | | 61 | |
| 18 | | 40 | | 62 | |
| 19 | | 41 | | 63 | |
| 20 | | 42 | | 64 | |
| 21 | | 43 | | 65 | |
| 22 | | 44 | | | |

NOTE: Professional Fine Arts and Professional and Non Professional Photography Exhibitors - Please indicate with an asterisk (*) which class(es) include the item(s) available for purchase. Please see Fine Arts and Photography sections of the Handbook/Premium List for more information.